

# **WESTERN HEIGHTS WATER AUTHORITY AGENDA FOR NOVEMBER 11, 2021**

**Call to order:**

**Approve minutes:** October 14, 2021.

**Public Comment:**

**New Business:**

Approve Electronic Payments/credit card payment program and authorize Brenda to sign the Agreement

Review the low-Income Household Water Assistance Program

American Rescue Plan Act – potential state money (\$80,000) to help purchase water meters

Approve advertising the WHWA meeting dates for the year 2022, which will be held on the second Thursday of each month at 6:00 p.m.

|             |          |             |             |
|-------------|----------|-------------|-------------|
| January 13  | April 14 | July 14     | October 13  |
| February 10 | May 12   | August 11   | November 10 |
| March 10    | June 9   | September 8 | December 8  |

Budget review –  
2022 Recommendation of Wages

**Operator's report:**

**Engineer's Items:**

**Solicitor's Items:**

**Old Business:**

**Not to be forgotten:**

Wellhouse over purchased capacity.

Policy and Procedure Manual –

Capital Asset Maintenance Schedule and Depreciation polices

**Delinquent accounts: \$ 5,722.10**

**October Revenue: \$ 28,534.38**

**Disbursements: \$ 5,840.45      Checks # 4556 – # 4567**

**Adjourn:**