

**WESTERN HEIGHTS WATER AUTHORITY AGENDA - APRIL 13, 2023**



**Call to order:**

**Approve minutes:** March 9, 2023

**Public Comment:**

**New Business:**

Approve Amanda Martin as appointed assistant Secretary/Treasurer

Approve relinquishing the guarantee of capacity of 1 EDU for 855 W Main Street, effective January 2023

**Operator's report:**

**Engineer's Items:**

**Solicitor's Items:**

**Old Business:**

**Not to be forgotten:**

Capital Asset Maintenance Schedule and Depreciation polices

Review letter of collection for Sheriff Sale

**Delinquent accounts:** \$760.77

**March Revenue:** \$ 25,472.17

**Approve disbursements:** \$23,759.32      **Checks #4749 - 4762**

**Adjourn:**