**WESTERN HEIGHTS WATER AUTHORITY AGENDA - APRIL 13, 2023**

**Call to order**:

**Approve minutes**: March 9, 2023

**Public Comment**:

**New Business:**

Approve Amanda Martin as appointed assistant Secretary/Treasurer

Approve relinquishing the guarantee of capacity of 1 EDU for 855 W Main Street, effective January 2023

**Operator’s report:**

**Engineer’s Items:**

**Solicitor’s Items**:

**Old Business:**

**Not to be forgotten:**

Capital Asset Maintenance Scheduleand Depreciation polices

Review letter of collection for Sheriff Sale

**Delinquent accounts**: **$760.77**

**March Revenue: $ 25,472.17**

**Approve disbursements: $23,759.32 Checks #4749 - 4762**

**Adjourn**: